

**Partners of WHA, Inc.**  
**Public Policy Education Chair's Report**  
 Year 20  
 January 1-December 31

[illegible]

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District	7. Heat Members	8. How many PPE's Chairmen receive and read the WHA <i>Valued Voice</i>		How many members attended "Advocacy Day"	9. Please, list the issues the local organizations discussed and advocated for this year.	10. How many local organizations held a special event regarding public policy issues this past year? If held, please include the information with your report.
		Read Valued Voice?	Forward to others?			
Lakes						
North Central						
North Western						
Southern						
South Eastern						
Western						
West Central						
TOTAL						
Signed and dated by Public Policy Education Chairman,						