



**Partners of WHA, Inc.**  
**Public Policy Education Chair's Report**  
 Year     20      
 January 1-December 31

<b>District</b>	<b>#8) # Heat Members</b>	<b>#10) How many PPE's Chairmen receive and read the WHA <i>Valued Voice</i></b>		<b>#9) How many members attended "Advocacy Day"</b>	<b>#11) Please, list the issues the local organizations discussed and advocated for this year.</b>	<b>#12) How many local organizations held a special event regarding public policy issues this past year? If held, please include the information with your report.</b>
		<b>Read Valued Voice?</b>	<b>Forward to others?</b>			
<b>Lakes</b>						
<b>North Central</b>						
<b>North Western</b>						
<b>Southern</b>						
<b>South Eastern</b>						
<b>Western</b>						
<b>West Central</b>						
<b>TOTAL</b>						

**Signed and dated by Public Policy Education Chairman,**