Send to District PPE Chair by January 31 either electronically or one paper copy

Original Copy for Reporting PLEASE PRINT OR TYPE

REPORT FOR YEAR 20_____ LOCAL PUBLIC POLICY EDUCATION REPORT January 1- December 31

| January 1- December 31 | | | | | | |
|--|--------|------------------------------|--|-----------|------|--|
| District | | | | | | |
| PPE Chair: | | | PPE Term | | | |
| 11 L 3114111 | | | | 112101111 | | |
| Address: Street | City | | | | Zip | |
| | | | | | | |
| Telephone No. | Email | Fax | | | | |
| Name of Organization Reporting | | Name of Affiliated Hospital: | | | | |
| Address: Street | City | City | | | Zip | |
| 1. Do you regularly communicate Public Policy with | | | | | | |
| a) local board Y or N b) membership Y or N c) administration Y or N | | | | | | |
| 2. Do you have a regular calling committee for Legislative contact? Y or N (See PPE Tracking form) | | | | | | |
| 3. Number of total contacts made with legislators (both State and Federal) (See PPE Tracking form) | | | | | | |
| a) by Phone b) | Person | d) by Email e) postcard | | | d | |
| 4. How many newsletter articles did you write for: (See PPE Tracking form) | | | | | | |
| a) Organization b) Hospital | | | | | | |
| Do you receive and read WHA's "Valued Voice Y or N | | | 6. Do you pass "Valued Voice" on to others? Y or N | | | |
| 7. How many a) members of HEAT: b) attended Advocacy Day: | | | | | | |
| 8. Please list briefly the issues that you wrote, called or talked about this past year. (If needed, please use an additional sheet.) | | | | | | |
| Also, list the issues you would like to see a part of the PPE Program. (If needed, Please use an additional sheet.) | | | | | | |
| 9. Did your local organizations hold a special event specifically regarding public policy issues this past year? [YorN] (If held, please attach a description of the event to your report; (See PPE Tracking Form) | | | | | | |
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| Sign: Local Policy Chair | | | | | Date | |